<u>Minutes</u>

MAJOR APPLICATIONS PLANNING COMMITTEE

5 April 2018



Meeting held at Committee Room 5 - Civic Centre, High Street, Uxbridge

	Committee Members Present : Councillors Eddie Lavery (Chairman), Ian Edwards (Vice-Chairman), Jazz Dhillon, Henry Higgins, Manjit Khatra, John Morgan, John Oswell, Brian Stead and David Yarrow
	LBH Officers Present : Emmanuel Amponsah (Trainee Solicitor), Roisin Hogan (Planning Lawyer), Matt Kolaszewski (Planning Team Manager), James Rodger (Head of Planning and Enforcement), Luke Taylor (Democratic Services Officer) and Alan Tilly (Transport and Aviation Manager)
150.	APOLOGIES FOR ABSENCE (Agenda Item 1)
	Apologies for absence were received from Councillor Duncan, with Councillor Khatra substituting.
151.	DECLARATIONS OF INTEREST IN MATTERS COMING BEFORE THIS MEETING (Agenda Item 2)
	There were no declarations of interest.
152.	TO SIGN AND RECEIVE THE MINUTES OF THE PREVIOUS MEETING (Agenda <i>Item 3</i>)
	RESOLVED: That the minutes of the meeting held on 13 March 2018 were agreed as a correct record.
153.	MATTERS THAT HAVE BEEN NOTIFIED IN ADVANCE OR URGENT (Agenda Item 4)
	None.
154.	TO CONFIRM THAT THE ITEMS MARKED IN PART 1 WILL BE CONSIDERED INPUBLIC AND THOSE ITEMS MARKED IN PART 2 WILL BE HEARD IN PRIVATE (Agenda Item 5)
	It was confirmed that all agenda items would be heard in Part I.
155.	LAND COMPRISING THE FORMER IMPERIAL HOUSE, VICTORIA ROAD, RUISLIP - 5039/APP/2017/4163 (Agenda Item 6)
	The application was withdrawn prior to the meeting.
156.	HILLINGDON & UXBRIDGE CEMETERY - 64409/APP/2018/537 (Agenda Item 7)
	Proposed installation of floor mounted fanned convection gas heaters with flue

	through external wall and associated surface fixed gas supply feed.
	The application was introduced by officers, who noted the addendum and, responding to Members' questioning, confirmed the size of the heater.
	The officer's recommendation was moved, seconded, and unanimously agreed at a vote.
	RESOLVED: That the application be approved.
157.	RAINBOW & KIRBY INDUSTRIAL ESTATES - 38058/APP/2017/1340 (Agenda Item 8)
	The application was deferred prior to the meeting.
	The meeting, which commenced at 6.00 pm, closed at 6.05 pm.

These are the minutes of the above meeting. For more information on any of the resolutions please contact Luke Taylor on 01895 250 693. Circulation of these minutes is to Councillors, Officers, the Press and Members of the Public.

The public part of this meeting was filmed live on the Council's YouTube Channel to increase transparency in decision-making, however these minutes remain the official and definitive record of proceedings.